

SOUTH MOLINE TOWNSHIP BOARD OF TRUSTEES MEETING

Tuesday - July 23, 2024 - 5:30 p.m.

AGENDA

| I. CALL TO ORDER / ROLL CALL Anderson Forsberg | g G | Gripp | Schultz | Aguilar | |
|---|-----|----------------|---------------|---------|--|
| II. PLEDGE OF ALLEGIANCE | | | | | |
| III. APPROVAL OF MINUTES | | | | | |
| IV. REPORTS | | | | | |
| a. Road Commissione | r | b. Assessor | | | |
| c. Clerk | | d. Trustees | | | |
| e. Cemetery | | f. Senior Cent | er | | |
| V. SUPERVISOR'S REPORT | | | | | |
| a. Veterans | | | | | |
| VI. NEW BUSINESS | | | | | |
| Student Backpacks | | | | | |
| VII. UNFINISHED BUSINESS | | | | | |
| VIII. MEETINGS / EDUCATION | | | | | |
| a. Next Board of Trustees meeting | | | | | |
| Tuesday August 6, 2024 - 5:30 p.m. | | | | | |
| | | | | | |
| IX. APPROVAL OF CLAIMS a. Town Fund | | b. General Ass | sistance Fund | | |
| c. Assessor Fund | | d. Road & Brid | | | |
| e. Senior Center | | f. Cemetery Fi | | | |
| g. Capital Outlay | | | | | |
| X. PUBLIC COMMENTS | | | | | |
| XI. ADJOURNMENT | | | | | |